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Enter your quarterly disinfection information in the fields below. Click on "Validate" to check your data and to calculate the quarterly average and monthly percentages. Click the "Submit" button when you are ready to transmit your data.

# Disinfectant Level Quarterly Operation Report Form

|                 | CROWN MOUNTAIN WSC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PWS ID:         | TX1930020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Quarter:        | 3rd - Jul/Aug/Sep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Year:           | 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Report Form ID: | 168250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| •               | A CONTRACTOR OF THE CONTRACTOR |  |

Type of Disinfectant Used in Distribution System\*: Chlorine (Free)

#### First Month of Quarter: Monthly Summary

| Month: July                                                    |   |                                           | Was the PWS                            | active this month? 🛭                          |  |
|----------------------------------------------------------------|---|-------------------------------------------|----------------------------------------|-----------------------------------------------|--|
| Average of all<br>disinfectant<br>residuals for this<br>month* |   | Number of residuals collected this month* | Number below<br>MIN for this<br>month* | Number with NO<br>residual for this<br>month* |  |
| 1.6                                                            | ! | 20                                        | 0                                      | 0                                             |  |
| mg/L                                                           |   | readings                                  | readings .0 %                          | readings .0 %                                 |  |

### Second Month of Quarter: Monthly Summary

| Month: August                                                  |                                                    | Was the PWS                            | active this month? 🛂                          |
|----------------------------------------------------------------|----------------------------------------------------|----------------------------------------|-----------------------------------------------|
| Average of all<br>disinfectant<br>residuals for this<br>month* | Number of<br>residuals<br>collected this<br>month* | Number below<br>MIN for this<br>month* | Number with NO<br>residual for this<br>month* |
| 1.4                                                            | 20                                                 | 0                                      | 0                                             |
| mg/L                                                           | readings                                           | readings .0 %                          | readings .0 %                                 |

# Third Month of Quarter: Monthly Summary

| Month: September                                      |                                                    | Was the PWS                            | active this month?                            |
|-------------------------------------------------------|----------------------------------------------------|----------------------------------------|-----------------------------------------------|
| Average of all disinfectant residuals for this month* | Number of<br>residuals<br>collected this<br>month* | Number below<br>MIN for this<br>month* | Number with NO<br>residual for this<br>month* |
| 1.0                                                   | 20                                                 | 0                                      | 0                                             |
| mg/L                                                  | readings                                           | readings .0 %                          | readings .0 %                                 |

## Quarterly Summary and Certification

| Average of all disinfectant residuals for this quarter | Lowest residual for this quarter* | Highest residual for<br>this quarter* |
|--------------------------------------------------------|-----------------------------------|---------------------------------------|
| 1.33 mg/L                                              | .83 mg/L                          | 1.92 mg/L                             |

<sup>\*</sup> If you used chloramines and free chlorine at any time during this quarter, select both.

| Report Comments: |  |          |            |      |
|------------------|--|----------|------------|------|
|                  |  |          |            |      |
| :                |  |          |            |      |
|                  |  |          |            | <br> |
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